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Bib Data Sheet

CONFIRMATION NO. 1377

SERIAL NUMBER 09/419,523	FILING DATE 10/18/1999  RULE	CLASS 711	GROUP ART UNIT 2187 2189	ATTORNEY DOCKET NO. MICE-0051-US	
<b>APPLICANTS</b>  PAUL PETERSEN, BOISE, ID;  ** CONTINUING DATA ..... <i>none CPE</i>  ** FOREIGN APPLICATIONS ..... <i>none CPE</i>  IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/09/1999					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>Altman</i> Acknowledged <i>CPK</i> Examiner's Signature Initials		STATE OR COUNTRY ID	SHEETS DRAWING 3	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 3
<b>ADDRESS</b> COE F MILES TROP PRUNER HU & MILE PC 8554 KATY FREEWAY SUITE 100 HOUSTON, TX 77024					
<b>TITLE</b> DETERMINING MEMORY UPGRADE OPTIONS					
FILING FEE  RECEIVED 1372	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____		